Indiana General Assembly Meeting December 7, 2025 at 7 pm central | 8 pm eastern Agenda



Welcome and Call to Assemble: Kristine Van Pelt©, State Coordinator Moment of Silence / Motivational Intentions Volunteer

Bivens Decision: Volunteer

Signs &Symptoms of Infiltration – Please read the attached definition and signs and be aware! This meeting is private. Bearing false witness, misrepresentation, and posting inflammatory rhetoric in public forums is forbidden and shall be addressed in an appropriate manner. To eliminate all conflict and false allegations, is there anyone in attendance at today's meeting who is a member or agent of any law enforcement agency or public agency of the federal, state, county, city, or township agencies present? Is there any response to the Bivens decision for the first time?

For the second time? For the third time?

Let the record reflect that there was no response.

Anyone who is here under false pretenses, anyone who is working for any foreign government, including the Territorial United States or Municipal United States, anyone who is being paid or coerced to be here, must fully disclose their presence and purpose now, or leave the premises. Furthermore, if they subsequently show up as Federal Witnesses, they are discredited for failure to disclose.

We Cannot Fail: https://rumble.com/v6vuvzt-we-cannot-fail-the-american-states-assemblies.html

Purpose:

What is the purpose of the Assembly? Volunteer

Mission Statement: Our Indiana Assembly is dedicated to the restoration of a complete and fully operational land and soil jurisdiction State and County court system serving the people of Indiana, the preservation of the National Trust, the enforcement of the Public Law, the upholding of the Federal Constitution owed to our State and People, the re-population of our land and soil jurisdiction, the filling of vacated Public Offices, and the reclamation of our material and intellectual public and private assets.

To these ends we, the living people of Indiana, have called the eligible Indiana Nationals and Citizen electors to assemble and to serve as Jurors and Officers, and we have established the process and procedure to qualify Jurors and others competent to hold State Citizenship and Public Office. We do this peacefully and without rancor in the exercise of our unincorporated powers and capacities.

What is the purpose of this meeting?

The Purpose of this meeting is to report on committee activities, discuss and approve issues of The Indiana Assembly and The Indiana State De Jure Government – Discuss Committee Reports & Motions.

Call: Kristine Van Pelt©, State Coordinator

Counties Present on the Call: Video: Gibson-Kristine

Phone:

Any additions to the Agenda?

Reminders:

- We are a 10th Amendment Assembly https://constitution.congress.gov/browse/amendment-10/
- Add <u>records@theindianaassembly.org</u> and <u>statecoord@theindianaassembly.org</u> to your email
 Contacts and White List
- Add yourself to the Assembly's email list at https://athomeonindiana.org/add-me.
- Free Fax Service for Assembly Members to Serve Notices in addition to Mailing email PDF of documents and fax number(s) of where to send to records@theindianaassembly.org

Link to IGA Meeting on November 2, 2025:

https://mega.nz/file/gwxkHLiZ#i9IBQXu2cw3jS0mlOJBHftLc07en_PdK-10mH7828dM Link to IGA Meeting on November 2, 2025 Agenda and Chat: https://mega.nz/file/lhJm1CAZ#4Fjf-zTQmES430uBqn6roiQCWjjf MtGDwhy75eQTml

Approval of November's Minutes:						
	Yeas					
	Nos					
	Abstains					

Anyone experience any wins with the de facto? No win too small or too big!

Coordinator's Report: Kristine Van Pelt© - State Coordinator

- Welcome Home Morene and Donald on LaPorte County! Jay County is now on the map! 20 Counties 2+ Nationals, 12 Counties 1 National, 31 Counties In Process, 126 In Process that have not given their County.
- Seeking an IT-Information Technology Committee with Server experience.
 The Ohio Assembly has developed an LRO System meets other
 Assembly needs beyond publishing tool, that is free to the Assemblies.
 Choice of either purchasing a Server that will need maintenance or
 Tennessee is offering Shared Server. All are offered for Free to the Assembly, gifts always welcome to support. Assembly has to agree to a Treaty not to sell or share the system outside of the Home State Assembly. Contact records@theindianaassembly.org with your experience
 - and willingness to support our IT Committee.
 Do we want to add the new LRO System as an additional publishing tool-Tennessee?
 Responses:
 - Ohio is offering to print Credentials for other States connected to BMVs.
 - Do we want Ohio to print Credentials for Indiana?
 - Responses:
- Lisa is willing to give any training we request of her, as well as she is willing to share all
 materials and documents that she has given the training. We have to ask!
 - What training do we want from Lisa?
 - Responses:
- Currently taking Recording Secretary training from Lisa on Ohio. Updates are necessary this
 is a path of Course Correction! Will be incorporating the training for future Indiana Recording
 Secretaries.
 - Use of Formerly instead of nee for women with Name changes documents that include:
 1779 Declaration, Declaration of Political Status, Deed of ReConveyance, and Paramount Claim of Life No Fee for updating any documents-Gifts Welcome.
 - Declaration of Political Status notarized by a Public Notary are not to have the Assembly's embossed seal added, can add Publishing label or stamp – No Fee for updating documents, but would need mailed again. Gifts Welcome.
 - Postage:

- Postage Stamps are required to stay within UPU jurisdiction metered mail converts to Maritime jurisdiction and USPS has no obligation to deliver.
- Registered Mail or Priority Mail, with Postage Stamps, are necessary to stay within UPU jurisdiction.
- Certified Mail is considered the de facto's Inter-Office mailing and USPS has no obligation to deliver.

All Agenda Items must be submitted by Thursday before the next Call to appear on the Agenda.

Committees: Who are these for? ASNs and Citizen Eligible **When?** Monthly, Weekly, and bimonthly.

- TASA Recommended Committees: https://icedrive.net/s/XxjXh9AZND7CFyxaP5Sg39QjDYRA

 Cross off all the ones that you know you just don't want to participate in and then evaluate what is left.
- Committees The Way We Work
- The Ohio Assembly's schedule for comparison of how they were able to Stand https://myohioassembly.com/public-events-calendar/

What are the Status Requirements? – in addition to BC, 2 witness testimonies, and verification of living on Indiana:

- Vote on Indiana matters only (International):
 - 1779 Declaration and Declaration of Political Status
- Serve on Committees, Vote on Indiana matters, Serve on Jury:
 - ASN all of the above, and
 - Cover letters with Declaration of Political Status, with proof of mailing
 - Both IRS letters, with proof of mailing
 - Verification of Canceled Voter Registration from all States Registered
 - Military Retirement letter and proof of mailing, if applicable
 - Cancellation of LICENSES BAR, REAL ESTATE, INSURANCE, MD, RN, TEACHING
- Hold Office and Serve as Committee Chair(s) Serve on Committees, Vote on Intra-National and International Matters, Serve in Jural Offices (Justice, Recorder, Bondsman, Marshal at Arms, Sheriff)
 - ASN/ASC all of the above, and
 - Full 928s

Indiana General Assembly Pillar Committees:

In Review General Assembly – 1st and 3rd week of the month

- Requests for day and time
 - Responses:

Report on All Committees -

Standing Committee - Your Name Here©, members needed

General Education and Outreach:

Purpose: Develop Educational Materials and Ways to Reach Out

- A Guide to New Life as an ASN https://icedrive.net/s/TZgCSZ3T9xhY9yWPFbf6Aa5W8WC1
- Outreach Materials https://icedrive.net/s/2j559f8vST8yyvyag8XXXxQzV655
- Orientation and General Assembly Training Thursdays 5:30 7pm Central | 6:30 8pm Eastern Join Here!
- General Assembly training

- Requests for day and time
- Responses:
- Topic and Discussion: How to Build an Assembly and America, Some Assembly Required
- Open Chat and Q&A
 - Requests for day and time
 - Responses:
- Records: Kristine Van Pelt©, lead Recording Secretary, members needed
 - ASNs and Citizen Eligible to serve as <u>State</u> Recording Secretaries can serve on your home county and surrounding counties as needed and willing
 - Training Start Here: https://tasa.americanstatenationals.org/paperwork-training-course/ If interested in serving, complete background check with financial check (money-handling role) at https://asnsecure.com/proddetail.asp?prod=BGC10-21, email records@theindianaassembly.org with completed background check and request to serve. You will then be added for State training and to be added to the General Assembly ballot for election. Can begin training and support services while waiting for elections, but cannot autograph and seal until elected.
 - Only one is needed per man or woman, no family accounts.
- Treasury:

To Donate to The Indiana Assembly https://athomeonindiana.org/gifts

GFG Banking-

- If you have not signed up for an account go to: https://globalfamilygroup.com/lrps/
 - Minimum requirement BC, 2 Witness Testimonies, and 1779
 - Mark as a safe sender (whitelist) or place in your contacts:
 - noreply@secure.tgf528.network
 - Publish@globalfamilygroup.com

This will keep the emails from going into your *trash* or *spam*!

- Need support for ink, paper, and postage for supporting Indianans onto the land and for supporting ASNs currently experiencing JAIL issues – support at https://square.link/u/rKIR9Rw8.
- Support Annual Purchase of Zoom \$160.00 https://square.link/u/QicXa4GW
 - Received \$20.00
- Found cheaper Assembly email service Zoho-Mail \$36 per year/per user, as opposed to lonos at \$18 per month for 5 emails. Zoho-Mail includes unlimited email alias' and video meeting/recordings available with limited attendees that include transcripts. Canceled Zoho-Bookings to use the Zoho-Mail service for scheduling Consults and Status Corrections recordings. Zoho-Booking was a cost of \$12 per month.

Active Monthly Gifts as of December 1st:

- \$10 St. Joseph County
- \$15 Elkhart County
- \$100 Miami County

In	Date	Purpose	Amount
In	Oct 30	Monthly Gift – Lake	+20.00
In	Oct 29	One-Time Gift – Porter	+200.00
In	Oct 27	One-Time Gift – Carroll	+50.00
In	Oct 14	Monthly Gift – Elkhart	+15.00

In	Oct 8	Recording and Publishing Fee – 2	+100.00
In	Oct 7	Monthly Gift – St. Joseph	+10.00
In	Oct 7	Monthly Gift – Miami	+100.00
			+495.00

In	Date	Purpose	Amount
In	11/30/25	Monthly Gift – Lake (Canceled)	20
In	11/26/25	One-Time Gift	50
In	11/18/25	Record & Publish – 2	100
In	11/14/25	Monthly Gift – Elkhart	20
In	11/09/25	One-Time Gift for Zoom - Elkhart	20
In	11/08/25	Transfer from WooCommerce Gift	26
In	11/07/25	Monthly Gift – St. Joseph	10
In	11/05/25	Monthly Gift – Miami	100
In	11/04/25	One-Time Gift-WooCommerce – Allen	100
			446

Out	Date	Purpose	Amount
Out	Oct 31	Internet and Mobile	-82.48
Out	Oct 31	Fax Service	-10.00
Out	Oct 30	CC Fee	-00.88
Out	Oct 29	CC Fee	-26.10
Out	Oct 27	CC Fee	-6.75
Out	Oct 24	MEGA-Online File Storage	-17.47
Out	Oct 21	Mass Email Service	-\$9.00
Out	Oct 14	CC Fee	-00.74
Out	Oct 14	Zoho – Booking Service	-12.00
Out	Oct 9	Asura – from Recording Fees	-19.98
Out	Oct 8	Walmart – Printer Ink	-40.69
Out	Oct 8	CC Fee	-3.50
Out	Oct 7	CC Fee	-00.59
Out	Oct 7	CC Fee	-13.20
Out	Oct 4	Zoho – Forms	-12.00
Out	Oct 3	Ionos – Emails and Managed WP	-21.00
Out	Oct 1	Duke Energy – Electric	-26.25
Out Oct 1 Int		Internet and Mobile	-82.66
			-385.29

Out	Date	Purpose	Amount
Out	11/30/25	CC Fee	-0.88
Out	11/30/25	Internet and Mobile	-71.75
Out	11/30/25	HumbleFax	-10
Out	11/26/25	CC Fee	-6.75
Out	11/25/25	CitizensEnergy - Gas	-19.17
Out	11/24/25	MEGA – Online File Storage	-17.36
Out	11/21/25	Mailjet – Mass Email (canceled)	-16.9
Out	11/20/25	Emailoctopus – Mass Email (final)	-9
Out	11/18/25	CC Fee	-3.5
Out	11/14/25	CC Fee	-0.74
Out	11/14/25	Walmart – Printer Ink	-35.55
Out	11/14/25	Zoho – Forms	-12
Out	11/10/25	Zoho – Mail Annual Fee-Kristine	-36
Out	11/10/25	Zoho – Mail Annual Fee-Marianne	-36
Out	11/09/25	CC Fee	-0.88
Out	11/09/25	Physical Record Storage	-\$55.00
Out	11/09/25	Asura – from Recording Fees	-19.98
Out	11/08/25	CC Fee	-1.06
Out	11/07/25	CC Fee	-0.59
Out	11/05/25	CC Fee	-13.2
Out	11/04/25	Rent Support	-120
Out	11/04/25	Cashback Fee	-8.73
Out	11/04/25	Zoho – Bookings (canceled)	-12
Out	11/04/25	CC Fee	-3.2
Out	11/03/25	Ionos – Mail and ManagedWP (canceled)	-23.68
Out	11/03/25	Duke Energy - Electric	-93.05
			-626.97

Office of the Marshal at Arms Report - Your Name Here©

In Review California – Assembly Guide for Disruptive Behaviors https://icedrive.net/s/SVuFTGTb8Gi9zv8NhWgx89RZa4SY

Signal/MEGA/Telegram: Your Name Here© - Admins and Moderators needed

Send email to request access to <u>Signal</u> (for all Status Corrected) and <u>MEGA</u> (for

Committees and Elected Officials) to records@theindianaassembly.org. Telegram (for all Indianans) https://t.me/indianaassembly

Reminder: Signal, MEGA, and Telegram are for chat and NOT a substitute for attending the Assembly Meetings. If you want to participate in any meaningful way you MUST attend the meetings.

Call for State Citizens, Citizen Eligible, and ASNs to join General Assembly Pillar Committees!

Indiana Jural Assembly Standing Committees:

In Review Jural Assembly Meeting – 2nd and 3rd week of the month

- Requests for day and time
 - Responses:
- Important Article by Anna Von Reitz: http://www.paulstramer.net/2023/08/about-your-courts.html
- Anna's Jural Assembly Handbook
- In Review: The Ohio Living Court Protocol https://icedrive.net/s/WGRkGDBYPWaVuN7iD49XRkyQzF1b
- In Review: TASA Court Case Study https://icedrive.net/s/tGVfVVTujhxBRh4k7xGi785GtiF2
- Talking to your local Sheriff (http://artofliberty.org/THICKREDLINE/)
- The Reeves Shop Talk https://rumble.com/user/TheReevesShopTalk44
- Restore The Republic https://www.youtube.com/@RestoreTheRepublic
- Other Assemblies' Training Calls:
 - Arkansas Jural Assembly:
 - Training-Playlist: https://www.youtube.com/playlist?
 list=PLeN20CiRgAsyZbGLHqnqfuLkJyNBZnXN-
 - Court Procedure-Playlist: https://youtube.com/playlist?list=PLeN20CiRgAsxRS3ya-VjoXnZx9zSPpaix&si=jK9smPi0rW2u4JFr
 - Grand Jury-Playlist: https://youtube.com/playlist?list=PLeN20CiRgAsz-nk6gSZLR8CPSey-pz6y7&si=VSRpSGcPfoPruv40
 - Kentucky Jural Assembly Training Calls:
 - Week 1: https://youtu.be/PN6GaNy4EVQ?si=BvKxRi_veY3FIP6F
 - Week 2: https://youtu.be/l457gh3pLiU?si=JagpP-9C-GREBzaM
 - Week 3: https://youtu.be/2Nkcoyt53YA?si=rXn 9GCWiUKyySca
 - Week 4: https://youtu.be/UWAyEFrqh-Y?si=ijsmqFPkcZt9f1bX
- Jural Assembly Handbook-Article Playlist: https://youtube.com/playlist?
 list=PLIrcIMHM7eiSTaMiDkPBjqLRbRfuGAR3j&si=ProQSBctAdZ4oQN
- Lessons for Getting Your Land Legs Due Process 101

Monday's at 4:00p m Pacific | 5:00 pm Mountain | 6:00 pm Central | 7:00 pm Eastern Kristi's Personal Room

https://kristi-861.my.webex.com/meet/Kristi | 25585702889

Join by video system

Dial Kristi.kristi-861.my@webex.com and enter your host PIN.

You can also dial <u>173.243.2.68</u> and enter your meeting number.

Join by phone

+1-650-479-3208 United States Toll

Access code: 2558 570 2889

Email records@theindianaassembly.org for login and password for past recordings and documents.

Report on All Committees -

- Standing Committee: Your Name Here©, members needed
 - Citigation:

- In Review: The Ohio Assembly Litigation Committee Handbook https://icedrive.net/s/A7hb7bwfTkzVRCSgAx2jxN12NzuN
- Litigation Training Doug's Due Process Law Substack: https://dueprocesslaw.substack.com/
- Law Education:
 - The Sovereigns Way© Law for Mankind (TSW) Training Wednesday 7pm Easternemail contact records@theindianaassembly.org to connect with Ohio training
 - American Common Law Jury Training (BAW) Sunday 12pm Eastern contact records@theindianaassembly.org to connect with Ohio training
 - Common Law Sheriff Training
 - Requests for day and time
 - Responses:
 - Topic and Discussion: Common Law Sheriff BAW-not recorded due to Copyright issues – email records@theindianaassembly.org for call link details
- Jury Pool:

Call for State Citizens, Citizen Eligible, and ASNs to join Jural Assembly Pillar Committees!

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# **Indiana International/Business Assembly Standing Committees:**

In Review Business Committee Meeting – 2nd and 4th week of the month

- Requests for day and time
  - Responses:

Business Standing Committee: Your Name Here©, members needed 4 areas of Business – State Of Indiana, All Counties of Indiana, Neighboring States, and Federation (All 50 States)

- What is the Purpose of this Committee? Volunteer
  - Purpose This Committee is composed of State Citizens (citizen eligible) and is responsible for conducting international business for the Assembly, including setting up the State of State organization needed to complete Reconstruction of the Confederation and Federal Republic.
- In Review: The Ohio Assembly Four Standing Pillars/Committees https://icedrive.net/s/fBRz6yRZ53TN77h9vFTaVV2uX7RD
- In Review to Update Meeting Dates and Times:
  - General Assembly 1st and 3rd week of the month
    - Requests for day and time
      - Responses:
  - Business Assembly 2nd and 4th week of the month
    - Requests for day and time
      - Responses:
  - Jural Assembly 2nd and 3rd week of the month
    - Requests for day and time
      - Responses:
  - Assembly Militia 3rd and 4th week of the month
    - Requests for day and time
      - Responses:

Call for State Citizens and Citizen Eligible to join the International Business Assembly!

Indiana Assembly Calendar: <a href="https://athomeonindiana.org/assembly-schedule">https://athomeonindiana.org/assembly-schedule</a>

#### **Indiana Militia Assembly Special Purpose Committee:**

In Review Assembly Militia – 3rd and 4th week of the month

- Requests for day and time
  - Responses:

Militia Coordinator/Commander Report: Marianne Faith Zaharias©

Standing Committee: Your Name Here©, members needed

- Education:
  - Militia of the Several States Training BAW-not recorded due to Copyright issues email records@theindianaassembly.org for call link details
    - Requests for day and time
      - Responses:
- PKTF-Linktre <a href="https://linktr.ee/pktfnews">https://linktr.ee/pktfnews</a> Indiana has a link to the PKTF on the Website under the More tab.
- STHF Frequency local 1<sup>st</sup> responders ARES <a href="https://www.radioreference.com/">https://www.weather.gov/skywarn/in-skywarn</a>
- American Peacekeeping Comms <u>Radios Here's what you need to know and a list of the</u> most common 10 codes Table

Call for State Citizens, Citizen Eligible, and ASNs to join Assembly Militia Pillar Committees!

# Other Old Business New Business

- Move from Ionos Assembly Email plan for 5 email address at \$18 per month to Zoho Mail – Unlimited Alias Email Addresses, Video Recording Services - Annual Plan \$36 per user-already set up for State Coordinator and State Militia Commander
  - Alias Email Address Created:
    - genedcommittee@theindianaassembly.org
    - records@theindianaassembly.org
    - treasury@theindianaassembly.org
    - vetting@theindianaassembly.org
    - records@athomeonindiana.org emails that come from the website
- IceDrive Free Plan 10GB Storage for Public documents (keeping MEGA for online storage of Assembly Call recordings and agendas, Assembly documents, and the like)
  - Outreach Materials https://icedrive.net/s/2j559f8vST8yyvyag8XXXxQzV655
  - Member Education includes General Assembly, Jural Assembly, Assembly Militia https://icedrive.net/s/5XvytzwgPBBWxu4CgjySG47wkx6C
  - Handbooks <a href="https://icedrive.net/s/wRya8XFPjRji4vRtF3NuZ4bNihua">https://icedrive.net/s/wRya8XFPjRji4vRtF3NuZ4bNihua</a>
  - Attorneys, Doctors, etc Notice Criminal Information Claim & Notice of Liability Sole Survivorship – DUNS Numbers https://icedrive.net/s/fQjN14AhBibZ8BuBAVfbNyDSS1Bz

#### Adjournment:

| Call for I | ۷ | lo | tion 1 | to F | łd | journ. |
|------------|---|----|--------|------|----|--------|
|------------|---|----|--------|------|----|--------|

| Next Meeting Date: January 4, 2026 7pm Central   8pm Eastern |
|--------------------------------------------------------------|
| First Motion:                                                |
| Second Motion:                                               |
|                                                              |

| All in Favor: |    |
|---------------|----|
| Adjourn:      | pm |

# See Below for Scheduled Meetings and Events

Orientation Topics rotate through an 8 week schedule. The schedule is as follows: Orientation Schedule – ALL ARE WELCOME, especially new Indiana State Nationals and already Status Corrected.

|   |        | Orientation and General Assembly Training – <u>Join Here!</u><br>Thursdays 5:30 – 7 pm Central   6:30 – 8 pm Eastern |
|---|--------|----------------------------------------------------------------------------------------------------------------------|
| 1 | Dec 4  | Discover what words mean as Americans, resources available, and the Purpose of Your Paperwork                        |
| 2 | Dec 11 | Gain deeper standing on the TAX System and how to Walk out gracefully                                                |
| 3 | Dec 18 | Lawful Money and GFG Banking/Prosperity Union                                                                        |
| 4 | Jan 8  | What the Militia is, is not, and how You Can Serve                                                                   |
| 5 | Jan 15 | Questions and Answers                                                                                                |
| 6 | Jan 22 | Passport/Travel Kit and How to Handle Traffic Stops                                                                  |
| 7 | Jan 29 | Outreach Techniques and Resources                                                                                    |
| 8 | Feb 5  | Committees, the Four Pillars and How you Can Serve                                                                   |

# Update on American State Citizens or Office holders that remain American State Nationals -

# **General Assembly:**

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Your Name Here – State Assembly Chair/Speaker – ASC – contact email
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Kristine Van Pelt - State Coordinator - ASN - statecoord@theindianaassembly.org

Your Name Here - State Secretary - ASC - contact email

Your Name Here - State Treasurer - ASC - contact email

Your Name Here – Standing Committee Chair – ASC – contact email

**Recording Secretaries:** 

Kristine Van Pelt-lead – ASN – <u>records@theindianaassembly.org</u>

Your Name Here - ASN or ASC - contact email

#### **Business Assembly:**

Your Name Here – Standing-Process and Procedures Committee Chair – ASC – contact email

#### **Jural Assembly:**

Your Name Here – Standing-Committee Chair – ASC – contact email

Your Name Here - State Coroner - ASC - contact email

Your Name Here - State Justice - ASC - contact email

Your Name Here - State Marshal at Arms - ASC - contact email

Your Name Here - State Records Keeper - ASC - contact email

Your Name Here - Law Education Committee Chair - ASC - contact email

# **County Sheriffs:**

Your Name Here - Your County Sheriff - ASC - contact email

Your Name Here - Your County Sheriff - ASC - contact email

# Militia Assembly:

Your Name Here – Standing-Committee Chair – ASC – contact email

Marianne Zaharias – State Militia Coordinator/Commander – ASC – statemilitiacomdr@theindianaassembly.org

# Decorum of The Indiana Assembly Agreement

i, one of the people of The Indiana Assembly, hold these guidelines of Decorum for all Assembly and Committee meetings;

• i acknowledge and accept our Mission Statement:

The Indiana Assembly is dedicated to the restoration of a complete and fully operational land and soil jurisdiction Government, State and County court system serving the people of Indiana, the preservation of the National Trust, the enforcement of the Public Law, the upholding of the Federal Constitution owed to our State and People, the re-population of our land and soil jurisdiction, the filling of vacated Public Offices, and the reclamation of our material and intellectual public and private assets;

- i affirm that i have expatriated from any presumed citizenship obligation owed to the Territorial United States, the Municipal United States and/or any other foreign jurisdiction; i hold a singular allegiance to the Land & Soil Jurisdiction with The Indiana Assembly;
- i affirm that all obligations to any foreign entity, societal organization, and/or secret society that required an oath have been revoked and published for the record;
- i affirm that i am one of the people of Indiana and that i am acting exclusively in my natural and unincorporated capacity;
- i acknowledge and uphold the guidelines, processes and procedures of The Indiana Assembly;
- i recognize our American Government as a whole and maintain the separation of church and state;
- · i uphold the right to freedom of religion and conscience for all;
- i treat other Indianans with respect; i respect the differences of opinion and embrace the spirit of constructive debate;
- i meet face to face as a community, whether in body or online forum, as a neighbor, familiar with each other, to one common community goal;
- i listen to opinions and ideas, in the spirit of free speech, with willingness to consider the merits and comprehend concepts;
- i establish an order and mutual manner for the recognition of Assembly meeting participants and agree to the following:
- All when joining online meetings, must have their full name (First and Family Name) appearing on their profile;
  - All must mute when not recognized to speak;
  - All must raise their hand or state "May I" to be added in a que and recognized in order by the Chairman/Coordinator or Committee Chair;
  - All when speaking, must have their video on;
  - All will approach discussion with proper spirit and language;
- i, one of the people of The Indiana Assembly, cooperate with others to achieve our ultimate goal, the reconstruction of our lawful government;
- i acknowledge that violation of this Decorum of The Indiana Assembly may be met with a progressive and/or serious action, but not limited to, reprimands, sanctions, censures, ejection and/or suspension from current/subsequent meetings;
- i accept my duty to serve Indiana and my fellow Indianans without reservation, coercion, or issue of
  conscience; i understand that i am, as an Indiana State Citizen or Indiana State National, responsible for
  upholding the Public and Organic Law of Indiana and that if i should be elected or appointed or otherwise
  entrusted with assets belonging to Indiana or any County thereof, i am obligated to act as a deputy and as a
  fiduciary under the Prudent Man Standard until relieved of such duty;

| So acknowledged and affirmed, this      | day in the month of | , 20 |
|-----------------------------------------|---------------------|------|
|                                         | by:                 |      |
|                                         | by: John Mark Doe©  |      |
| From The Ohio Assembly-received June 20 | 025                 |      |

|          |                                | ommitt   | tee | e of the Whole (the following | are t        | echnically                   |
|----------|--------------------------------|----------|-----|-------------------------------|--------------|------------------------------|
| sur<br># | ocommittees) General Education |          | #   | New Member Orientation        | #            | Events Committee             |
| 1        | Committee                      |          | 2   | Committee                     |              | Plans and executes           |
|          | Produces educational           |          | _   | Provides support and          | "            | events, meetings, and        |
|          | materials and programs for     |          |     | educational guidance for      |              | elections set up             |
|          | the General Membership         |          |     | New Members to overcome       |              | olociono cot ap              |
|          | and Public                     |          |     | prior indoctrination and fear |              |                              |
|          |                                |          |     | and dependency issues         |              |                              |
| 1        | Kristine Van Pelt              |          |     | Kristine Van Pelt             |              |                              |
| 2        |                                |          |     |                               |              |                              |
| 3        |                                |          |     |                               |              |                              |
| 4        |                                |          |     |                               |              |                              |
| 5        |                                |          |     |                               |              |                              |
| 6        |                                |          |     |                               |              |                              |
| 7        |                                |          |     |                               |              |                              |
|          |                                |          |     |                               |              |                              |
| #        | Records Committee              |          | #   | Treasury Committee            | #            | Oversight Committee          |
| 4        | Assists and oversees           | :        | 5   | Assists and oversees          | 6            | Provides general             |
|          | Recording Secretaries          |          |     | Treasury functions            |              | oversight and a forum        |
|          |                                |          |     |                               |              | for complaints               |
|          | Kristine Van Pelt              |          |     |                               |              |                              |
|          |                                |          |     |                               | ┦            |                              |
|          |                                |          |     |                               | ┦            |                              |
|          |                                |          |     |                               | ┦            |                              |
|          |                                | <u> </u> |     |                               | +            |                              |
|          |                                | -+       |     |                               | $+$ $\vdash$ |                              |
|          |                                |          |     |                               |              |                              |
| #        | Ombudsman Committee            | Г        | #   | Vetting Committee             | #            | <b>General Elections and</b> |
| 7        | Provides conflict              |          | 8   | Approves membership and       | 9            | Quorum Committee             |
| '        | resolution and arbitration     | `        | •   | reviews candidate eligibility |              | Handles notices and          |
|          | services                       |          |     | Torrette carranades engisting |              | candidate publications,      |
|          | 33.1.633                       |          |     |                               |              | sets dates, promotes         |
|          |                                |          |     |                               |              | participation in elections,  |
|          |                                |          |     |                               |              | provides ballots, poll       |
|          |                                |          |     |                               |              | watchers, and ballot         |
|          |                                |          |     |                               |              | security (#10)               |
|          |                                |          |     |                               | 1            |                              |
|          |                                |          |     |                               |              |                              |
|          |                                |          |     |                               |              |                              |
|          |                                |          |     |                               |              |                              |
|          |                                |          |     |                               |              |                              |
|          |                                |          |     |                               |              |                              |
|          |                                |          |     |                               |              |                              |

| #   | Office of the Marshal at Arms |       | #<br>1 | [example] First Responders   | #<br>  1 |                          |
|-----|-------------------------------|-------|--------|------------------------------|----------|--------------------------|
| 0   | Ensures safety and            |       | 1      | Provides timely responses    | 2        |                          |
| "   | decorum at all meetings       |       | •      | (mainly via email) to the    | _        |                          |
|     | and events; caretakes the     |       |        | many inquiries that come     |          |                          |
|     |                               |       |        |                              |          |                          |
|     | flag, works with the          |       |        | into Texas, mostly to the    |          |                          |
|     | Elections Committee (#9)      |       |        | Coordinators. Uses           |          |                          |
|     | to secure ballots             |       |        | resources of both Education  |          |                          |
|     | Marshal                       |       |        | Committees (G.A. #1 & #2)    |          |                          |
|     |                               |       |        |                              |          |                          |
|     | Deputy                        |       |        |                              | -        |                          |
|     | Deputy                        |       |        |                              | -        |                          |
| -   | Deputy                        |       |        |                              | _        |                          |
|     | Deputy                        |       |        |                              |          |                          |
|     |                               |       |        |                              |          |                          |
|     |                               |       |        |                              |          |                          |
| Jui | al Assembly Standing Com      | mitte | e      |                              |          |                          |
| #   |                               |       | #      | Law Education Committee      | #        | Jury Pool Committee      |
| 1   | Seeks accommodations          |       | 2      | Evaluates educational        | 3        |                          |
|     | for the Courts to hold        |       |        | opportunities to familiarize |          | competent and eligible   |
|     | Session, negotiates use of    |       |        | members of the Assembly      |          | Jurors to serve on both  |
|     | our public buildings for this |       |        | about our Public Law and its |          | Trial Juries and Grand   |
|     | purpose, serves Notice        |       |        | administration past and      |          | Juries, administers      |
|     | that our Public Courts are    |       |        | present                      |          | selection of Jurors,     |
|     | restored, invokes Ex Parte    |       |        | •                            |          | reimbursement of         |
|     | Milligan, 2 U.S. 71           |       |        |                              |          | expenses, and other      |
|     | <b>9,</b> 2 <b>.</b>          |       |        |                              |          | issues related to        |
|     |                               |       |        |                              |          | maintaining and caring   |
|     |                               |       |        |                              |          | for Jurors               |
|     |                               |       |        |                              |          | io. Care.                |
|     |                               |       |        |                              |          |                          |
|     |                               |       |        |                              |          |                          |
|     |                               |       |        |                              |          |                          |
|     |                               |       |        |                              |          |                          |
|     |                               | _     |        |                              |          |                          |
|     |                               |       |        |                              |          |                          |
| #   | Court Oversight               | 1     | #      | Sheriffs' Committee          | #        | Coroner's Office         |
| 4   | Committee                     |       | 5      | Works with the County        | 6        |                          |
| 4   | Provides necessary            |       | ٦      | Sheriffs to evaluate and     | '        | Takes on the oversight   |
|     | _                             |       |        |                              |          |                          |
|     | oversight of the Public       |       |        | bring forward the concerns   |          | functions for the        |
|     | Court System and its          |       |        | of the Assembly County       |          | Coroner's Office,        |
|     | operations to ensure          |       |        | Sheriffs to better assist    |          | investigates complaints  |
|     | fairness and proper           |       |        | them in the performance of   |          | and works with the       |
|     | procedures, investigates      |       |        | their duties                 |          | Coroner and his staff to |
|     | claims of malfeasance,        |       |        |                              |          | improve their service    |
|     | incompetence or bias          |       |        |                              |          | and capabilities,        |
|     |                               |       |        |                              |          | recordkeeping, and end   |
|     |                               |       |        |                              |          | of life services         |

|     |                                                                                                                                                                                                                                                         | -      |       |                                                                                                                                                                                                                                                                                                       | 1 |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| #   | Litigation Committee                                                                                                                                                                                                                                    |        | #     | [example] Indiana Land                                                                                                                                                                                                                                                                                | ] |  |
| 7   | Works with Assembly Members who have active litigation concerns to assist them with asserting their position with respect to the foreign courts and educating them to avoid entrapment                                                                  |        | 8     | Law and Land Patents Explores Texas land law and its history and assists with solutions for land owners, including Land Patents                                                                                                                                                                       |   |  |
|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       | - |  |
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|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     |                                                                                                                                                                                                                                                         |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
| bus |                                                                                                                                                                                                                                                         | ding s | ettir | zens and is responsible for con<br>ng up the State of State organiz<br>Federal Republic.                                                                                                                                                                                                              |   |  |
| #   | International Education                                                                                                                                                                                                                                 | 1      | #     | Congressional Committee                                                                                                                                                                                                                                                                               |   |  |
| 1   | and Security Committee Reads and assesses international and global news and trends, keeps up with security issues and concerns, is briefed on international issues impacting the States of the Union, may make presentations and recommendations to the |        | 2     | Vets candidates for Congressional offices in The Continental Congress and once the Reconstruction is complete, will also vet candidates for the United States Congressional Delegation, will receive nominations, publish election notices, conduct elections for these offices, provide ballots, and |   |  |
|     | General Assembly                                                                                                                                                                                                                                        |        |       | secure and announce the election results                                                                                                                                                                                                                                                              |   |  |
|     | General Assembly                                                                                                                                                                                                                                        |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     | General Assembly                                                                                                                                                                                                                                        |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     | General Assembly                                                                                                                                                                                                                                        |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     | General Assembly                                                                                                                                                                                                                                        |        |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     | General Assembly                                                                                                                                                                                                                                        | -      |       |                                                                                                                                                                                                                                                                                                       |   |  |
|     | General Assembly                                                                                                                                                                                                                                        | -      |       |                                                                                                                                                                                                                                                                                                       |   |  |

| Mili | tia Special Purpose Commi                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ttee |   |                                                                                                                                                                                      |   |                                                                                                    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------|
| 1    | Membership Committee Evaluates candidates and vets them for specific jobs within the Assembly Militia, seeks to encourage participation in the Militia, understanding of the Militia's role and support of the Militia's functions Marianne Zaharias                                                                                                                                                                                                                                                    |      | 2 | Provisions Committee Acts as the Quartermaster for the Militia, evaluates needs and means to meet those needs for equipment and other provisions needed to carry out Militia duties. | 3 | Education Committee Develops tests and educational materials and programs to train Militia members |
| # 4  | Operations Committee Develops short and long- term operational goals for the State Assembly Militia, creates plans to implement projects and goals, evaluates Militia readiness, acts as oversight for the Militia, works with the Ombudsman's Office (G.A. #7) to resolve complaints related to the Militia and Militia Service, works with the Peacekeeping Task Force to coordinate joint operations, when appropriate, with Constitutional Sheriffs and with Continental Marshals Service personnel |      |   |                                                                                                                                                                                      |   |                                                                                                    |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |                                                                                                                                                                                      |   |                                                                                                    |

# Miscellaneous & Resources

#### **Documents to Present to the Assembly:**

Contact Card – All Status Corrected

Intake and Vetting Questionnaire-Initial - Citizen Eligible Status and ASNs

<u>Letter of Intent and Conduct</u> – Citizen Eligible Status and ASNs

Assembly Decorum Agreement \_ - Citizen Eligible Status and ASNs

<u>Letter of Intent to Join the Jural Assembly</u> – Citizen Eligible Status and ASNs, also for Jurors unless serving as a Talesman

#### **Documents to Keep for Your Records:**

Assembly Men & Women Points of Order Committees The Way We Work

Recommended Committee Structure

Article 3071. Your Public Duty

- Anna's Articles: <a href="https://annavonreitz.com/">https://annavonreitz.com/</a>
- Search Anna's Articles: https://searchannavonreitz.americanstatenationals.org/
- TASA: <a href="https://tasa.americanstatenationals.org/">https://tasa.americanstatenationals.org/</a>
- 50 States Educational: https://states.americanstatenationals.org/
- TASA LinkTr.ee: <a href="https://linktr.ee/websitesoftasa">https://linktr.ee/websitesoftasa</a>
- Global Family LinkTr.ee: https://linktr.ee/theglobalfamilygroup 528hertz
- TIA Outreach Materials: https://icedrive.net/s/2j559f8vST8yyvyag8XXXxQzV655
- TASA Icedrive.net-Outreach: https://icedrive.net/s/PtzVfZh6fNv3G6BhB73iig3A4iBB
- TASA Icedrive.net-Education: <a href="https://icedrive.net/s/abaZYFZTkxgQRV44Gv4SVQTuV2RB">https://icedrive.net/s/abaZYFZTkxgQRV44Gv4SVQTuV2RB</a>
- Countrywide Coordinator call with Anna and Michelle Ford on Thursdays:

4:15pm Alaska | 5:15pm Pacific | 6:15pm Mountain | 7:15pm Central | 8:15pm Eastern Join Zoom Meeting

https://us02web.zoom.us/j/86785004785

Zoom App:

Meeting ID: 867 8500 4785

One tap mobile

- +17193594580,.86785004785# US
- +12532050468,,86785004785# US

Join instructions

https://us02web.zoom.us/meetings/86785004785/invitations?signature=pMtd-

OmghE6I fGDTUK6hfAk df-0uk-ngjZp9V5cvM

#### **Educational Opportunities:**

1. The United States of America Podcast with Anna and Niti:

https://www.youtube.com/@TheUnitedStatesofAmerica-TASA

- 2. America, Some Assembly Required Podcast with Anna and Lisa:
  - https://www.youtube.com/@AmericaSomeAssemblyRequire-k1x
- 3. The American States Assemblies Podcast: <a href="https://www.bitchute.com/profile/gBrTAw18dmEJ">https://www.youtube.com/@Tammy-1tasapodcast</a>

#### Mortgage Fraud Help

- 1. PI Joseph Esquivel Private Investigator License #A20449 Mortgage Securitization Origination Compliance Analyst Direct Cell: **512-769-3721 Fax: 877-606-2746** <a href="https://www.mortgagecomplianceinvestigations.com">www.mortgagecomplianceinvestigations.com</a> The company has someone who can testify in court with this info.
- 2. Land Patent Class with Susan James every Thursday at 7pm PST: https://us02web.zoom.us/i/89000517584#success

#### Other Resources

- Free Postage Information: https://mega.nz/folder/x0ACjCiC#4Jku7uO Ydw4GBrGLKw5zw
- Free FAX sending of Notices from the Assembly email records@theindianaassembly.org
- Shire Herald <a href="https://shirenews.substack.com/?r=o0thx">https://shirenews.substack.com/?r=o0thx</a> and for training email <a href="mailto:records@theindianaassembly.org">records@theindianaassembly.org</a> to get email of the man on Ohio that is offering free training
- Mop & Bucket https://rumble.com/c/MopandBucket?e9s=src v1 clr
- You Know Something is Wrong When-video playlist <a href="https://youtube.com/playlist?list=PLE89MmGxYW2yOi0AqDF8Yyb0R6FDJNSs">https://youtube.com/playlist?list=PLE89MmGxYW2yOi0AqDF8Yyb0R6FDJNSs</a> &si=gc8BsrbllX0BkMSm
- The Actual Structure of the American Government-PDF <a href="https://icedrive.net/s/yTS8hCNuZvjQ8x1WfuABAGWS81jz">https://icedrive.net/s/yTS8hCNuZvjQ8x1WfuABAGWS81jz</a>
- 5 Different Citizenship Choices-PDF <a href="https://icedrive.net/s/3ZS9h4fzv3TPwWWXb4BzWF1k7tvN">https://icedrive.net/s/3ZS9h4fzv3TPwWWXb4BzWF1k7tvN</a>
- State Citizens-An Action or A Statement https://icedrive.net/s/PZNtfFG4TATkDhX2zzz2vPNvxSbg
- Power Flow <a href="https://icedrive.net/s/x396CCbxTyakSiA2yyAuAgD9AvZb">https://icedrive.net/s/x396CCbxTyakSiA2yyAuAgD9AvZb</a>
- The Call To Public Office https://icedrive.net/s/2yDYtt2CN42VYx38SjjiijFt3uaF
- We the Sheeple vs the Banksters slide show <a href="https://www.slideshare.net/slideshow/we-the-sheeple-vs-the-banksters-13699435/13699435">https://www.slideshare.net/slideshow/we-the-sheeple-vs-the-banksters-13699435/13699435</a>
- How to find your Rural Route Address <a href="https://www.youtube.com/watch?v=K4mG-TdAHnE">https://www.youtube.com/watch?v=K4mG-TdAHnE</a>
- Smart Meters Help <a href="https://emfhelpcenter.com/">https://emfhelpcenter.com/</a>
- Energy Enhancement System <a href="https://www.eesystem.com/">https://www.eesystem.com/</a>

# Peacekeeping Task Force (PKTF)

- PKTF LinkTr.ee: <a href="https://linktr.ee/pktfnews">https://linktr.ee/pktfnews</a>
- Radio Communications Procurement Landing Site: <a href="https://apcpeacekeepingcoms.online/">https://apcpeacekeepingcoms.online/</a>
- Restore The Republic with Ohio County Reeves: https://www.youtube.com/@RestoreTheRepublic
- The Reeves ShopTalk444 https://rumble.com/user/TheReevesShopTalk44?e9s=src v1 clr

#### **Social Media**

- TIA Website: https://theindianaassembly.org/ and https://athomeonindiana.org/
- Telegram: <a href="https://t.me/indianaassembly">https://t.me/indianaassembly</a>
- LinkTr.ee: https://linktr.ee/indianaassembly

#### **Support Tools:**

- Information to share with Attorneys, Doctors, and ALL https://icedrive.net/s/fQjN14AhBibZ8BuBAVfbNyDSS1Bz
- The Passport: https://tasa.americanstatenationals.org/passport/
- Criminal Claim & Notice of Liability Training by Doug Minnick <a href="https://rumble.com/v5veimk-criminal-claim-and-notice-of-liability-training-by-doug-minnick.html">https://rumble.com/v5veimk-criminal-claim-and-notice-of-liability-training-by-doug-minnick.html</a>
- The Indemnity Process from Anna <u>Private Indemnity Bond The American States Assembly</u> The process **Requires** a letter from your Home State (where you live today) Assembly to provide a letter per Anna's Article listed at the link.